

This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1774 Excerpt: ... the terms of the covenant are univerfal purity; or at least univerfal sincerity: And under these, can no man be faved. And as the state of a man is thus, with respect to another world, very dangerous and bad already, so it is likely to grow worse and worse still without remedy. For every new return to sin, every single desertion of virtue,, does naturally unqualify a man more and more for a found repentance, and weakens all the motives that lead to it. Sin does by this means grow familiar to us and loses its frightfulheis. By our fullering its continual approaches, it begins to appear to us in a more harmless stiape: We sind fewer horrors about us at the thought of it, fewer desires of avoiding it. Besides, by these vieissitudes of sinning and relapsing, our resolution at last is quite broken f and we sit down every rime with less hopes of the mercy and forgiveffi of God, and of his grace and assistance. Much more might be faid, to set out the great danger of such a state and the inconsistency of it with the tems of fasvaron, if this were not too plain a point to need any further proof; and therefore I chuse rather, in what remains, to go on, as I proposed, from these several considerations, Serondsy, To persuade the man that is thu bewildered, to retrieve himself by serious consideration, as soon as possible; and to fix a sure principle of virtue in his mind, that may guide and govern govern him throughout, and make him uniformly wife and holy. For which purpose I shall take leave to recommend two or three plain but useful coniidérations. 1. And first, he that sets about this work, must be sure that his belief is right and sound.it the bottom. For tis generally the uncertainty and waveringness of this, that produs all rhat unevenness and disorder in the li...

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