

Mason said, "Look, you all know that at yesterday morning's service, I came running in, disrupted the service while Timmy was up preaching, and put three bullets into his head. God gave us a miracle, and he wasn't injured. I've told you that CPS forced me to do it, and their hit man shot me when I couldn't pull it off. And you all know that God gave us another miracle, and after being dead for about five minutes, I'm here, and God's given me special powers, and I'm trying to use them for Him. But breaking up a worship service is serious misconduct. I'd hope you'd spank your kid for doing it - and I don't have a dad to spank me for it - so Corey, who'll be my big brother when the adoption goes through - is gonna spank me instead. And attempting murder, taking the life of another human being, has always been considered the most heinous crime of which a person was capable. And I must go through life knowing that I attempted to commit this darkest of all deeds, against another kid whom I didn't even know, and whom I certainly had no reason to dislike, and who was up in front of a church, trying to help get folks saved. Now, look, folks, I was a Christian when I did it - I told you, I got saved at the black church in Miami - I wasn't prefect, and I went back to Muslim services after that, and dutifully recited the prayers acknowledging that Muhammad is the prophet of Allah. But when Jesus saves you, He saves you forever - and I never lost the witness of the Holy Ghost within, or the assurance of my salvation; and I witnessed to Hassan, when it could've been worth my life if my Muslim buddies had found out about it. Now, no beating that Corey gives me here tonight can make up for my trying to kill Timmy; and he's not gonna give me another, follow-up spanking when we get home - although that's what we usually do. But we're making a statement about obedience, that kids need to be punished when they get out of line, and sometimes they need to be spanked publicly, however much CPS may dislike it. And that's why we decided to go ahead and do it, right here, tonight. Sic Semper Tyrannis is a memoir about a time, not so long past, when men were free, religious values were taken seriously. and parents were allowed to pass on the cultural heritage to their children without governmental interference. As David Selznick remarked concerning the Antebellum South, Look for it only in books, for it is no more than a dream remembered, a Civilization gone with the wind . . . This fictional account is the story of what might have been, had Christian parents possessed the courage of their convictions. It depicts the use of spanking and other types of physical correction, from the perspective of an adolescent boy. Twelve year old Billy Martin has been suddenly uprooted from the only home he knows, in liberal Stockholm, and sent to live with his eighteen year old brother, Bob, who has recently joined an ultra-conservative religious group in Idaho. Billy, a high-spirited youth, has been allowed to run at loose ends for his entire life, and has never experienced discipline of any kind. He now finds himself in a vastly different world. Bob immediately sets about bringing his kid brother into line, and giving him the "Biblical discipline" that he, and the other sect members, consider essential to proper child rearing. Billy strives to come to grips with the new reality. While the characters are wholly imaginary, the issues they confront are real, and threaten to undermine the very foundations of our civilization. This work does not contain any erotic material, but is a sobering assessment of today's child rearing practices in the United States and Western Europe. This is the fifty-fifth volume of a more extensive saga, which traces the course of Billy and his friends as they struggle through the years of adolescence. It should be required reading for every adolescent boy, his parents, and all those who seek to inf

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